



CITY OF PATTON VILLAGE CITY COUNCIL AGENDA REGULAR MEETING

Pursuant to the provisions of Chapter 551 of the Texas Government Code notice is hereby given that on the 5th day of November 2020, at 6:00 P.M. at the City Annex Building, 16940 Main Street, Splendora, Texas, the City of Patton Village Council shall convene a virtual Regular Meeting via Internet and telephone to address the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

Any citizen wishing to sign up for Public Comments should contact the City Secretary at 281-689-9511 Ext. 114 no later than 3:00 p.m. on Thursday, November 5th.

Public information to access this meeting is included at the end of this posting.

_____ Regular Meeting Session Opened

1. Call to Order

2. Invocation

3. Pledge to the American Flag

4. Quorum Check:

Mayor Scott Anderson

Council Member #1 David Young

Council Member #2 Garry Hershman (Mayor Pro-Tem)

Council Member #3 Billy Crittenden

Council Member #4 Michelle Earhart

Council Member #5 Clyde Reeves

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5. Public Comments: Each citizen must sign in and will be allowed three (3) minutes each. They may NOT pass their minutes to anyone else.

6. New Business:

A. Mayor Anderson to inform citizens and city council about Federal Emergency Management Agency (FEMA) Regulations pertaining to floodway property elevations.

B. Monthly update to be given by S & S Utility Company on the city's sewer and water system.

C. Council to consider, discuss, and possibly take action on a contract with LightPoint Engineering to become the city engineers.

D. Council to consider, discuss, and possibly take action on purchasing a Geographic Information System (G.I.S.) for the utilities department.

E. Council to consider, discuss, and possibly take action on the quote from Tyler Technologies to purchase two Electronic Ticket Writers (E-Ticket writers) for the police department.

F. Council to consider, discuss, and possibly take action on purchasing a portable Automated Fingerprint Identification System (AFIS) for the police department.

G. Council to consider, discuss and possibly take action on an annexation request as presented by MUD 16.

H. Council to consider, discuss, and take action on selecting an engineering firm, per the scoring committee recommendation for the General Land Office Community Development and Revitalization CDBG Disaster Recovery program (# 19-076-055-3433).

I. Council to consider, discuss, and take action of the Adoption of a resolution designating an engineering service provider to complete application and project-related engineering services for the General Land Office Community Development and Revitalization 2016 CDBG Disaster Recovery program (# 19-076-055-3433).

J. Council to consider, discuss, and take action on selecting an engineering firm, per the scoring committee recommendation for the Federal Emergency Management Agency (FEMA) Assistance Program.

K. Council to consider, discuss, and take action of the Adoption of a resolution designating an engineering service provider to complete application and project-related engineering services for Federal Emergency Management Agency (FEMA) Assistance Program.

L. Council to consider, discuss, and possibly take action on amending Ordinance 2018-008 Warrant Officer Pay an, **ordinance establishing the pay scale foe warrant officers in the City of Patton Village; providing for recording of such pay as a public record; providing that this ordinance shall be cumulative of all ordinance; providing a severability clause; and providing an effective date.**

M. Council to consider, discuss, and possibly take action on replacing the water storage tank at the Peach Creek Water Well.

_____ **Session Adjourned**

Sudie Dawson
Sudie Dawson, City Secretary



Posted this 2nd day of November 2020 at 5:45 p.m.

**November 5th, 2020. Regular City Council Meeting
Thu, Nov 5, 2020 6:00 PM - 9:00 PM (CST)**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/341330173>

You can also dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (571) 317-3129

Access Code: 341-330-173